

# *Braman* Foundation of Charities REVIVE MAGAZINE

[www.bramanenterprises.com](http://www.bramanenterprises.com)

The Magazine of The Braman Foundation of Charities

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October 2017



## The BFC Editorial

What is the condition of your heart? Do you love your neighbor? In this issue, we are going to discuss charitable giving in the context of Christ's message in matt XXV. But first let us ask this question: Am I loving always? Paul tells us in "Corinthians 13: 1-3" if I speak in tongues of men and of angles, but do not have love, I have become a noisy gong or a clanging cymbal. And if I have the gift of prophecy, and know all he mysteries and all knowledge, and have all faith, so as to remove mountains, but do not have love, I am nothing. And if I give all my possessions to feed the poor and if I deliver my body to be burned, but do not love it profits me nothing.

We will explore charitable giving in the context of the great Christian author William Law. However, Ask yourself if you daily walk in love? For of what value is your charitable worth if not done through love. Press into the lord in your devotions and ask the Lord to reveal to you the area in which your heart is hardened. Then listen for the answer!  
God Bless you!

## Revive Magazine

Braman Foundation Of Charities, B.F.C., was formed in 1997 as a Foundation to help support and uplift humanity. It is the Ministry Division of Braman Enterprises.. B.F.C. is a non-profit organization. We believe only in truly helping our fellow man as Christ stated in Mat-thew 22:39, "You shall love your neighbor as yourself." B.F.C. only wishes to encourage this love and hopes that God will continue to express his love through B.F.C.

Our mission is carried through the direction of God's Grace. We have tried to abandon our egoself and allow God to work through us. In the Gospel of St. Matthew Christ states in 25:36, "I was in prison and You came to me," Millions of persons to-day continue to suffer addictions, poverty, depression and behavioral problems which lead to destructive lifestyles. Our sole purpose is to provide an avenue in which God can use us through to raise others from their bondage and strongholds.

Since 1987 BFC has actively ministered through programs in:

- The N.Y. State Correctional Facilities
- The Salvation Army
- Various Churches

And continues to support Asapalli as its main over seas mission, changing lives and winning souls for Christ.

We thank you so much for taking the time to review our programs. We encourage you to prayerfully consider supporting this much needed ministry. Our contact information is listed below.

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## The BFC Foreign Exchange Mission

In cooperation with SUNY ADK the Braman Foundation has announced the BFC Missions Foreign Exchange Program. This program will allow a student living and associated with one of the represented Missions of BFC to be able to attend College at the ADK SUNY campus in Queensbury, NY. Currently there are hundreds of children graduating from Asapalli in Assam, India. Most if not all these children are not able to continue their education. The level of dedication and determination and discipline needs to be rewarded from these fine children. This cannot be ignored; therefore, BFC is announcing its first student: Rejoice E. Rymbai. His application will be submitted to ADK and approved. We are now working through the program, set-

ting up S.O.P.As with all our programs we start out small. We work out all the kinks and move forward. At BFC it is our hope that many students can be sponsored into higher education here in the U.S. For more information please do not hesitate to contact the BFC office.

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# True Charitable Giving

by William Law

I shall only produce one remarkable passage of Scripture, which is sufficient to justify all that I have said concerning this religious use of all our fortune.

"When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divides his sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungred,

and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me . . . Then shall he say unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: for I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. These shall go away into everlasting punishment: but the righteous into life eternal."

[Matt. xxv. 31-64]

I have quoted this passage at length, because if one looks at the way of the world, one would hardly think that Christians had ever read this part of Scripture. For what is there in the lives of Christians, that looks as if their salvation depended upon these good works? And yet the necessity of them is here asserted in the highest manner, and pressed upon us by a lively description of the glory and terrors of the day of judgment.

Some people, even of those who may be reckoned virtuous Christians, look upon this text only as a general recommendation of occasional works of charity; whereas it shows the necessity not only of occasional charities now and then, but the necessity of such an entire charitable life, as is a continual exercise of all such works of charity, as we are able to perform.

You own, that you have no title to salvation, if you have neglected these good works; because such persons as have neglected them are, at the last day, to be placed on the left hand, and banished with a "Depart, ye cursed." There is, therefore, no salvation but in the performance of these good works. Who is it, therefore, that may be said to have performed these good works? Is it he that has some time assisted a prisoner, or relieved the poor or sick? This would be as absurd as to say, that he had performed the duties of devotion, who had sometime said his prayers. Is it, therefore, he that has several times done these works of charity? This can no more be said, than he can be said to be the truly just man, who had done acts of justice several times.

What is the rule, therefore, or measure of performing these good works? How shall a man trust that he performs them as he ought?

Now the rule is very plain and easy, and such as is common to every other virtue, or good temper, as well as to charity. Who is the humble, or meek, or devout, or just, or faithful man? Is it he that has several times done acts of humility, meekness, devotion, justice, or fidelity? No; but it is he that lives in the habitual exercise of these virtues. In like manner, he only can be said to have performed these works of charity, who lives in the habitual exercise of them to the utmost of his power. He only has performed the duty of Divine love, who loves God with all his heart, and with all his mind, and with all his strength. And he only has performed the duty of these good works, who has done them with all his heart, and with all his mind, and with all his strength. For there is no other measure of our doing good, than our power of doing it.

The Apostle St. Peter puts this question to our blessed Saviour: "Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times, but, Until seventy times seven." [Matt. xviii. 21, 22] Not as if after this number of offences a man might then cease to forgive; but the expression of seventy times seven, is to show us, that we are not to bound our forgiveness by any number of offences, but are to continue forgiving the most repeated offences against us. Thus our Saviour saith in an-

other place, "If he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; you shalt forgive him." [Luke xvii. 4] If, therefore, a man ceases to forgive his brother, because he has forgiven him often already; if he excuses himself from forgiving this man, because he has forgiven several others; such a one breaks this law of Christ, concerning the forgiving one's brother.

Now the rule of forgiving is also the rule of giving; you are not to give, or do good to seven, but to seventy times seven. You are not to cease from giving, because you have given often to the same person, or to other persons; but must look upon yourself as [15] much obliged to continue relieving those that continue in want, as you were obliged to relieve them once or twice. Had it not been in your power, you had been excused from relieving any person once; but if it is in your power to relieve people often, it is as much your duty to do it often, as it is the duty of others to do it but seldom, because they are but seldom able. He that is not ready to forgive every brother, as often as he wants to be forgiven, does not forgive like a disciple of Christ. And he that is not ready to give to every brother that wants to have something given him, does not give like a disciple of Christ. For it is as necessary to give to seventy times seven, to live in the continual exercise of all good works to the utmost of our power, as it is necessary to forgive until seventy times seven, and live in the habitual exercise of this forgiving temper, towards all that want it.

And the reason of all this is very plain, because there is the same goodness, the same excellency, and the same necessity of being thus charitable at one time as at another. It is as much the best use of our money, to be always doing good with it, as it is the best use of it at any particular time; so that that which is a reason for a charitable action, is as good a reason for a charitable life. That which is a reason for forgiving one offence, is the same reason for forgiving all offences. For such charity has nothing to recommend it to-day, but what will be the same recommendation of it to-morrow; and you cannot neglect it at one time, without being guilty of the same sin, as if you neglected it at another time.

As sure, therefore, as these works of charity are necessary to salvation, so sure is it that we are to do them to the utmost of our power; not to-day, or to-morrow, but through the whole course of our life. If, therefore, it be our duty at any time to deny ourselves any needless expenses, to be moderate and frugal, that we may have to give to those that want, it is as much our duty to do so at all times, that we may be further able to do more good. For if it is at any time a sin to prefer needless vain expense to works of charity, it is so at all times; because charity as much excels all needless and vain expenses at one time as at another. So that if it is ever necessary to our salvation, to take care of these works of charity, and to see that we make ourselves in some degree capable of doing them, it is as necessary to our salvation, to take care to

make ourselves as capable as we can be, of performing them in all the parts of our life. Either, therefore, you must so far renounce your Christianity, as to say that you need never perform any of these good works; or you must own that you are to perform them all your life in as high a degree as you are able. There is no middle way to be taken, any more than there is a middle way betwixt pride and humility, or temperance and intemperance. If you do not strive to fulfill

all charitable works, if you neglect any of them that are in your power, and deny assistance to those that want what you can give, let it be when it will, or where it will, you number yourself amongst those that want Christian charity. Because it is as much your duty to do good with all that you have, and to live in the continual exercise of good works, as it is your duty to be temperate in all that you eat and drink.



*Harry Spahn, Minister of Missions*

## The BFC Rescue Mission Program

We at Braman Foundation of Charities are please to announce our Rescue missions Program. This is an extension of our Operation Blessings Bag. In this program we are able to ship dozens of Blessings Bags to Missions throughout the world. In these bags are special products that are not normally in our domestic blessing bag. In these bags we add protein bars, a life straw and a Christian Bible in the appropriate Language of Country we are shipping into. Through our Minister of Missions: Harry Spahn he has added this program which allows BFC to ship Blessing Bags throughout the World.



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“Power, passion and prayer”

Delight in God implies that we supremely seek and desire eternal union and communion with Him and that as far own happiness is concerned that is all we ask.

Charles Finney

“

“Humility and Absolute Surrender”

The only humility that is really ours is not that which we try to show before God in prayer, but that which we carry with us, and carry out, in our ordinary conduct.

Andrew Murray



## Defined Discipleship Training

In this program we examine the state of the church in America today. We spend time with the teachings of the great writings of : A.W Tozer, Thomas A Kempis, & A.B Simpson. There is time spent on the effects of Christ centered mediation, its scriptures and the significance of purifying the ego. We discuss regeneration, salvation, daily repentance and coming into a closer relationship with our creator. Finally we speak on a lifetime of devotion to God and Christ. Recommit your life as a Christ follower and continue your journey.

For further information for teaching classroom instruction or workshop, contact Branan Foundation of Charities (518) 222-1072.





**ASAPALLI ENGLISH SCHOOL & HOSTEL**  
 (Recognised by the Govt. of Assam)  
 JIRIBAM - FULERTAL ROAD,  
 P.O. FULERTAL, DIST - CACHAR, ASSAM

**ASAPALLI ENGLISH SCHOOL**  
 P.O. Fulertal; Dist - Cachar, (Assam)

**Admission for the Academic year of 2016**  
**New Admission and Re-Admission Open for**  
**Classes - K.G. I to Class - IX**  
**From 6<sup>th</sup> January, 2016 to 31<sup>st</sup> January, 2016.**

Two photographs (Passport Size) of the student should be brought at the time of Admission, without which Admission will not be done.

Learn about the journey of Love for the children in the state of Assam, India. In 1944 the late Julia Rose founded a school and boarding facility called Asapalli (A Village of Hope).

Learn how you, your church or organization can contribute to support the children of Asapalli. Write, fax, or email for your free booklet: "A Tribute to Asapalli".

In addition, it would be our pleasure to talk with you or give a presentation to your church or organization.





## BFC Children's Ministry

The Braman Foundation supports all VBS and all children's ministry throughout its work. All children are so vital to the Lord's Kingdom.

In addition, we spread the love of Christ through the bracelet ministry and the Pen Pal Program. Children communicate with one another in the Spirit of the Lord.

We thank Lena's Adult Day Care of South Glens Falls NY, for meeting the "WEST to the EAST", "THE YOUNG to the Elderly".

At Lena's the folks have a labor of love. They share their love of making Bracelets for our young friends in Africa and India. We thank you folks at Lena and recognize that God is At work in your lives. A labor of love God Bless you!!!!





## BFC Children's Ministry Sponsor's VBS in Asapalli BFC Ships VBS Kit To Asapalli

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### Introducing Natalie Braman!

Natalie's work with the Braman foundation will include but not limited to working with various missions through the BFC foundation to provide an avenue in which vacation bible school kits can be used in the current five missions.

Natalie will be organizing the pen pal program through specific churches in New York state. Finally Natalie will also be on the Marketing team working closely with Ashley Hill, Peter Doyle Braman, Matt Cummings and Juergen Klingenberg.

# A Tribute to Homeland Orphanage and School in Uganda, Africa

Homeland Orphanage and School Homeland orphanage and nursery primary school was founded in 2009 in Mityana, Uganda in Africa. They serve 50 residential children and 57 from outside in homes of people who agreed to help adopt them from the orphanage. They have no financial sponsors except individuals who are moved to send via Western Union but no monthly support from any church or organization. They depend on the food they grow. They are currently trying to purchase the land on which they rent their housing facilities. They have turned part of their facilities into a school since they can't afford to take their kids to different schools because they have no money to pay the fees for outside schools. Please consider making a tax-deductible donation or participating in our pen pal program to help give these children hope. Download the Homeland Orphanage and School brochure.





# Results of June 2017 Trip To Uganda

As the Lord continues to work in His wonderful and Divine ways the trip to Uganda became a reality and very fruitful.

The doors that have opened and the path that has been presented is clear and much progress has been made on so many projects.

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- We are looking at 4 acres of land to expand the school and orphanage
- Delivered 10 (3 tiered) metal beds and 20 desks (that will be made locally) for the school/orphanage
- Have arranged for a Mission Conference to unit four countries (Rwanda, Africa, Kenya, Uganda) in January 2018
- Looking at four acres of land for expansion of the school/orphanage; currently Homeland is leasing where they are and the landlord will not make any repairs, conditions are deplorable
- Will be sponsoring a Friday evening Christian radio program, this is vital to the growth of the Grace Fellowship church which is now four years old. Membership continues to grow and the Wednesday evening bible study is up to 50 plus members. We will sending 100 bibles to them
- The children were delighted with the bracelets (made by guest at Lena's House for elderly) and candy we handed out. Such a treat for them
- Discussions with ladies groups to make African jewelry to sell in the US, they will need a small catalog and on-line store. This will serve as another income stream as they work towards self-sustainability
- Cultivating four acres of land for food, brick making production that they lease are also methods of self-sustainability. > There is talk to also begin to raise chickens and possibly make furniture to add to the diversity of the income stream
- Prayer request were many and we need to diligently pray for them





# January 2018 Conference



January 3-5 2018-BFC will be conducting a three day seminar on Discipleship training and Church planning.

This will include 4 African countries- Uganda, South Sudan, Rwanda and Kenya.

All participants are confirmed and will be attending- 21 total participants. Exclusive to pastors and bishops.

The conference will be held at the Enro Hotel in Mityana, Uganda, Africa

BFC will be sponsoring the event.



*Our new mission in the South Sudan (LINICBO)*

## Understanding Why We Need To Love Our Neighbor

The lord has called to the greatest commandment through Matthew 22: 36-40 : “you shall love the Lord God with all your heart; with all your soul and with all your mind” This is the first and greatest commandment. And the second is like it: you shall love your neighbor as yourself.

We read here that this is His greatest call for us to love. Notice Christ has not called us to love those that are like us, in other words: Is it not so much easier to love those that are in your family, of your religious affiliation, the same race, gender etc?

Rather Christ is calling you to love all persons. A neighbor would be any person we are to see, speak to, or be in contact with. Ask yourself this; “Can I love a white supremacist who hates blacks, who wishes to kill still hang those because of

race? Well can you? Can love a murderer, or a man that murdered your son or daughter? Can you love your daughters ex-husband, your son’s ex wife? Is it not easy to love those in which we love and accept like us? Yet thought our little country hate prevails. Hate tends to conquer the voice in the media. Love those that hate you, and forgive those that prosecute you.

Christ forgave you and Christ loves you even though you are so so weary, so sinful. Who are you not to love all. All souls that incarnated onto this planet are born in the same image of God who presided over us all.

Do not separate yourself from others but learn to love them. Weep for them as Christ has wept for you. Show them love. Remember Christ is calling you: in John 14:12 Christ says “Most As-



surely, I say to you, He who believes in me, the works that I do he will do also, and greater works than there he will do, because I go to my father... If you love me, keep my commandments.

So Christ continues to yearn for you to love, you are set apart as his follower. You must come into a deeper, abiding relationship in which you weep for those that are not in his protection. Go the Lord in your quiet time and ask "Lord how many I love others more?" Remove from the iniquity, the pride, the sin that separates me not only from you, but from others. Lord show me how to get myself apart from this world and love others as you will for me.

Remember it is this relationship you have with and in Christ that is go vital, that none other is important. Soon you will exit this scene, this realm and then what? Do you love as Christ loves you? Oh, can you think your so righteous

when soon you will be gone? "how can the spirit of a mortal be proud" you can not even save yourself from death – not one "Thing" or the planet is yours ; not even your body. Therefore, Seek A deeper repentance and learn to love all persons for they like you are from God. They, like you, are sinful and pitiful just as we are all.

Do not go in your little world of make believe and ignore this calling. Learning to love all persons and walk in forgiveness always. Pray with the man or woman that the holy spirit prompts you to the next time you are in the grocery store. Do not ignore the promotion of the Holy Spirit! Rather go deep within to hear the voice more and more. Love my friends, love as Christ has loved you!



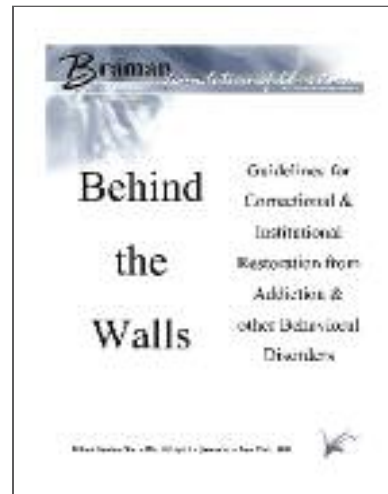
*Homeland students Uganda*



# Prison Ministry

## Behind The Walls

Behind the Walls In 1985, Braman began to witness his recovery from addiction in the New York State Correctional Facilities. Braman has presented programs since that time in many facilities including: Greenhaven, Fishkill, Downstate, Summit, and several local and county jails. It is a thorough program using the 12 step method of recovery, Cognitive Behavioral Therapy and Meditation techniques as well as a program for dealing with violent behavior. In addition, our program helps to provide clarification concerning the negative learned behavior that unfortunately comes out of some families.



If you are a correctional facilities administrator please contact us to schedule a convenient time when we can meet to discuss the program.

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## Life Line

The Life-Line is a continuation of Braman Foundation of Charities. This program, when instituted, will enable any individual being released from a facility the opportunity to be united with a home church and a contact person in their home area. In addition, we will offer a mentoring program.



An inmate's most vulnerable time, whether they know this or not, is when they are released from incarceration. Months and years, depending on one's sentencing of forced incarceration are now dissolved. An individual is now "FREE", or at least they may think they are free; however, New York state statistics show that out of approximately every 100 inmates that are released, 78 come back into the prison system in some form. What can be done for the individual who wishes to change? The individual must truly have a change of heart. We can extend our hand!

We believe the most critical even for the individual being released from captivity is the first 24-48 hours after their release. Our Life-Line Ministry is designed to help eliminate the lure of temptation to backslide. If an individual so desires, we will help them find a home church and a friend or mentor upon their release.

This is a "grass roots" effort. The request obviously must be generated from the individual while they are still incarcerated. They are given a Request for Pre-Release Contact Form. They turn the form into the counselor's office at the facility. At that time, the prison will contact our ministry. We will then contact a church in their home neighborhood. Finally, we will give the information to the individual several days before they are released.

# BFC Has Partnered With Full Life Crusade in Haiti

Full Life Crusade's Haitian Mission program is now being offered in Haiti. We support the mission for revival in Haiti. Please consider making a tax-deductible donation or participating in our pen pal program. We are now conducting our Rescue Mission program in Haiti as well, sending bags containing protein bars, life straws, and other supplies.



In 1965, Full Life Crusade was founded out of necessity. It began when Wesley Smith, a 26-year-old school teacher from Flint, Michigan, began leading many of his students to the Lord. These students began taking the good news of Jesus Christ into the streets. Wes rented a store front building where they could all meet along with other adults for Bible studies. He began to feel God calling him to preach the gospel. He married soon afterward and started financially supporting his father-in-law, George Clérié, who was a pastor in the country of Haiti. Pastor Clérié had been preaching and pastoring in Haiti for 30 years, starting 14 churches, 5 schools, and leading nearly 10,000 people to Christ. When he died, Wes quit his job and began taking groups of people to Haiti to expose them to the needs there. These were the simple beginnings of Full Life Crusade.





## Overcoming The Effects Of Materialism

Definition: The belief that one's possessions, money, and physical comfort are more important than spiritual values.

Supporting scripture: Romans 12:2 : " Do not be conformed to the patterns of this world, but be transformed by the renewing of your mind"

Today, All around we are witnessing in our church the yearning for nicer homes, greater wealth, newer automobiles etc, etc, etc. For decades pastors, and ministers have told us "Do not worry it is the love of money that is the problem. Having nice possessions, is fine." And yet what is in our hearts: Do you get more excited about a new car, the college education of your child, The pride you feel of your new home more than your relationship with Christ?

The root of this desire is in the illusion that there nice, Things or this nice lifestyle will somehow bring happiness. We become attached to a new car, a new sofa, an antique etc more than our relationship with Christ. A rather shallow isn't it?

Stats back there facts up: among "so called" Christians there is no difference in divorce rate or bankruptcy's versus the secular world or non believers. Search the web yourself, but ask yourself this: Have I become a victim of this worldliness? Do I strive to satisfy my inner desire for more material "things" Than I do for abiding more with Jesus?

Materialism, of course, is not our only issue, yet we must explore this and someone how quail our inner desire for more, more, and more. Do you not have enough?

Remember Christ has told us; “We can not serve two masters , for we will hate one and love the other. We can not serve God and mammon”

Do you frequently say to your friends “ look what God has given me, a new car, a new house how beautiful.” Yet examine your heart: Is this not self disguising itself in God’s grace. Are not really saying “ I am so blessed, I am so good I am the great I am.”

Will Christ ask you when you pass from this life “Good and faithful servany you have accumulated a lot of worth, you left a fortune to your family, you lived so well? No, of course not, Yet we tend to strive as if we think we will be more satisfied if we only had this, or that or could life this way or that way etc.

The parable in Luke Chapter 16: 19-31 “there was a certain rich man who was clothed in purple and fine linen and fared sumptuously everyday. But there was a certain began named Lazarus, full of sores, who was laid at his gate,

desiring to be fed with the crumbs that fell from the rich man’s table. More our dogs came and licked his scars. So it was that the beggar died, and was carried by the angels to Abraham’s bosom. The rich man also died and was buried. And being in torments in Hades. He lifted up his eyes and saw Abraham a far off, and Lazarus in his bosom. Then he cried out and said; Father Abraham have mercy on me and send Lazarus that he may dip the tip of his finger in water and cool my tongue, for I am tormented in this flame: but Abraham said “Son remember that in your life you received good things, and likewise Lazarus evil things bit how he is comforted and you are tormented and besides this there is a great gulf fixed, so that those who want to pass from here to you con not nor can those there pass to us.”

My friends do not forget that soon you will leave this life. Are you prepared? Or do you believe you will live forever? You will move on, but where is up to you. Learn to be in this world but not of it!

“Do not be conformed to the patterns of this world, but be transformed by the renewing of your mind”



## Overcoming the Effects of Materialism

In this program we look how materialism in America has effected our lives, our finances, and how it has separated us from God. We explore the effects of pride. The idea of Covenanting our Neighbor and several other debilitating consequences of materialism in America. We use the 12 step recovery steps to admit, inventory our weaknesses and implement solutions for overcoming this difficult issue.





## Women's Ministry Living the Interior Life

Many of us struggle with stress, depression, our weight, and other debilitating issues. "Living the Interior Life" is a program that teaches the individual affirmative prayer, meditation techniques, cognitive behavior therapy, overcoming addiction, physical exercise and proper nutrition. In addition, we offer guidelines on how you can learn to effectively apply these principles in your life daily and with God's grace overcome many

of life's difficulties that until now you just simply believed you had live with. Learn to overcome many difficulties and be liberated from them forever. We offer monthly workshops that are available in your church or organization. Call for our free booklet or schedule a convenient time that we can meet to discuss the benefits of this program to your congregation or organization. We are available anytime to serve your needs.

# The Sermons of Richard W. Braman

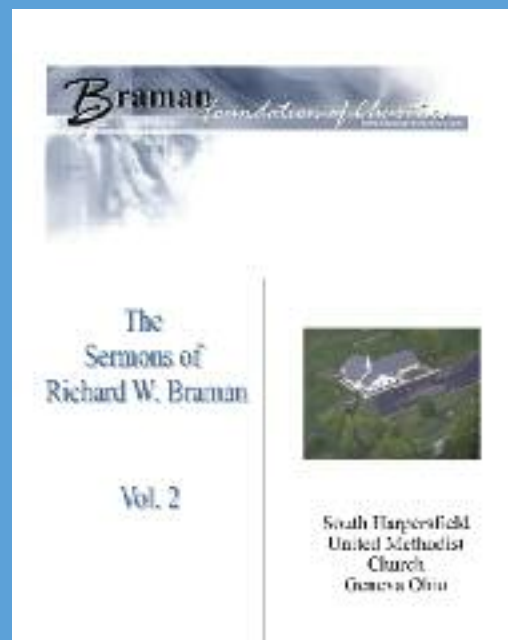
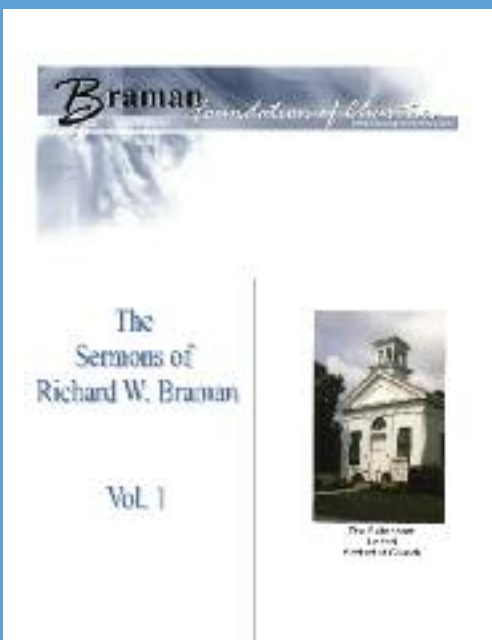


Rev. Braman began a home Correspondence course through the United Methodist Church in 1956. He worked on his studies for several years until ordained in 1962. He continued to study the Correspondence course in addition to many Cokebury publications until his passing.

The Rev. Braman was a writer of Evangelism. He felt strongly that all his sermons and writing should be directed by scripture or several scriptures. As you read his sermons this will become evident. His style was direct and to the point.

Richard believed that Jesus Christ was Gods only son and that who ever believed in Him shall have eternal life. In fact John 3:16 was his favorite Bible verse. He preached not only in the Fultonham United Church, but also in two churches in Ohio: South Harpersfield United Church and the United Methodist Church in Cork, OH.

As you read these sermons may the Holy Spirit continue to guide your path and may the Grace of our Lord continue to bless your life and your families' lives. If you have never had the experience of realizing Jesus as your personal Savior just ask him to come in your heart and He will.





# BFC New Missions



## Life for Needy Integrated Community-Based Organization

Redeemed Enriched Church The rehabilitation of a learning center for orphaned, abandoned and less privileged children



## Share and Care Association

Registered in much prayer for the glory of God to help the poorest of the poor.



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